54th National Cage Bird Show, Inc.



November 14, 15, 16, 2002 Santa Clara Convention Center, Santa Clara, California

Commercial exhibitors will find the National is the largest gathering of bird enthusiasts in the Western Hemisphere. This year our show puts you into a new and growing market for your products in California. The show hall is large enough to encompass the show display and the commercial exhibits. The event is advertised locally via newspapers, radio and TV. Mailings go to 400 clubs and over 500 members. Various commercial publications of interest to fanciers and hobbyists will carry articles and ads about this huge event. Our new corporate sponsor, the Higgins Group, is also providing advertising for the show.

The Westin Santa Clara offers a special rate of \$130 for advance reservations. Call 408-986-0700 or 1-800-228-3000. Information on shipping freight to the show can be obtained from CBS Events, 408-279-1616.

To participate as a vendor send the registration form with your non-refundable payment to Bonnie Cain, 3866 Orders Road, Grove City, OH 43123 (614-871-5445). Make checks payable to NCBS, INC. Reservations will be accepted while space is available until October 15, 2002.

NATIONAL CAGE BIRD SHOW, INC. COMMERCIAL BOOTH AGREEMENT Nov. 14-16, 2002

This agreement to be executed between a Commercial Booth Exhibitor and the National Cage Bird Show, Inc. Commercial Booth Exhibits are to provide information, products or services to our avian friends, supporters and general public. The National Cage Bird Show, Inc. reserves the right to accept or reject any exhibit. Rejection will be decided on the basis of suitability for the show. Exhibits with unfit, diseased or improperly maintained livestock will be rejected.

The National agrees to provide a 10' by 8' booth space with two chairs and an 8' skirted table. The area will be professionally decorated with drapery and name placard. The fee is \$250.00 (Return participants \$225.00). Electricity is \$75.00 and extra tables are \$50.00

EXHIBITOR				
BUSINESS NAME				
PHONE				
E-MAIL				
ADDRESS				
CITY		STATE_	ZIP	
TYPE OF PRODUCT	S			
# BOOTHS	_TABLES_		_ELECTRIC	
AMOUNT ENCLOSE	ED			