

## THREE PATHS FOR LIBERATION

<b>Janana Yoga</b>	<b>Karama Yoga</b>	<b>Bhakti Yoga</b>
<i>Spiritual discipline</i>	<i>Worldly discipline</i>	<i>Theistic discipline</i>
<i>Power to know</i>	<i>Power to do</i>	<i>Power to accept</i>
<i>Predominance of discrimination</i>	<i>Predominance of action</i>	<i>Predominance of feeling</i>
<i>To know the self</i>	<i>To serve</i>	<i>To accept God</i>
<i>Adhering to the self</i>	<i>Adhering to the duty</i>	<i>Adhering to the God</i>
<i>Dependence on self</i>	<i>Dependence on duty</i>	<i>Dependence on God</i>
<i>Renunciation of egoism</i>	<i>Renunciation of desire</i>	<i>Renunciation of the sense of mine</i>
<i>To wipe out egoism</i>	<i>To purify egoism</i>	<i>To change egoism</i>
<i>Useful for self</i>	<i>Useful for World</i>	<i>Useful for God</i>
<i>Predominance of the imperishable</i>	<i>Predominance of the perishable</i>	<i>Predominance of the Supreme</i>
<i>Nothing remains to be known</i>	<i>Nothing remains to be done</i>	<i>Nothing remains to be attained</i>
<i>Constant bliss</i>	<i>Peaceful bliss</i>	<i>Endless bliss</i>
<i>Substantial relationship</i>	<i>Eternal relationship</i>	<i>Intimate relationship</i>
<i>Identification with God</i>	<i>Nearness with God</i>	<i>Inseparability with God</i>
<i>Attainment of the self</i>	<i>Attainment of equanimity</i>	<i>Attainment of love</i>
<i>Independence</i>	<i>Generosity</i>	<i>Intimacy</i>
<i>Establishment in the self</i>	<i>Attraction for matter perishes</i>	<i>Attraction towards God</i>
<i>Renunciation of doe-ship</i>	<i>Renunciation of enjoyment</i>	<i>Renunciation of sense of mine</i>
<i>To be happy with happiness of the self</i>	<i>To be happy with the happiness of World</i>	<i>To be happy with the happiness of God</i>
<i>To do nothing</i>	<i>To do for the World</i>	<i>To do for God</i>
<i>To offer to the nature</i>	<i>To offer to the World</i>	<i>To offer to the God</i>
<i>Renunciation</i>	<i>Absence of attachment</i>	<i>Devotion</i>
<i>Identification of self with body is an obstacle</i>	<i>Desire is an obstacle</i>	<i>Disinclination for God is an obstacle</i>
<i>Predominance of discrimination</i>	<i>Predominance of endeavor</i>	<i>Predominance of faith</i>
<i>Actions are burnt to ashes</i>	<i>Action become inaction</i>	<i>Actions become divine</i>
<i>To have no desire</i>	<i>To fulfill the desire of others</i>	<i>Be a yes-man to God's will</i>
<i>Not to regard anyone as one's own</i>	<i>To regard all as one's own</i>	<i>To regard only God as one's own</i>