

Pilgrims of Faith Marian Center (PFMC), A Religious Association, Inc.

2005 PFMC RETREAT CONFERENCE (RC)

**3-DAY EXTENSION (3DX) with
SEMINARS and WORKSHOPS on**

“Healing the Wounded Heart”

FEBRUARY 7th through FEBRUARY 9th 2005

SCHEDULE BOOKLET



2005 PFMC RETREAT CONFERENCE (RC)

FEBRUARY 4th through FEBRUARY 6th 2005

***“Father, forgive them,
they know not what they do.”***

(Luke 23:34) [NAB]

HAS A SEPARATE

SCHEDULE BOOKLET

Pilgrims of Faith Marian Center (PFMC), A Religious Association, Inc.

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“Healing the Wounded Heart”

Presented by

Linda Schubert

Father John Tino, Kathleen and Keith Werner

MONDAY - FEBRUARY 7th, 2005

8:30 AM —	Holy Rosary – Joyful Mysteries
9:00 AM — 9:30 AM	Introduction - Kathleen and Keith Werner Brief Explanation: “Gifts of the Holy Spirit particularly Tongues and Resting in the Holy Spirit”
9:30 AM — 9:45 AM	Break
9:45 AM — 10:00 AM	Music – Praise
10:00 AM — 10:45 AM	“Precious Power I: the healing power of WELCOME” - Linda Schubert
10:45 AM — 11:15 AM	Break
11:15 AM — 12:00 PM	“Precious Power II: the healing power of being heard and understood – the gift of LISTENING” - Linda Schubert
12:00 NOON	Angelus
12:10 PM — 2:00 PM	<i>Luncheon Break and Silent Rest Time</i>
2:00 PM — 2:15 PM	Music - Praise
2:15 PM — 3:00 PM	“Precious Power III: The Holy Spirit Restores – EMPOWERMENT” - Linda Schubert
3:00 PM	The Divine Mercy Chaplet
3:30 PM — 3:45 PM	Break
3:45 PM — 4:00 PM	Music - Praise
4:00 PM — 4:45 PM	“Healing through CONFESSIO” - Father John Tino
4:45 PM — 6:45 PM	Supper and Rest Time
6:45 PM — 7:00 PM	Music - Praise
7:00 PM — 8:00 PM	“Healing the Wounded Heart” - Linda Schubert
8:00 PM — 8:15 PM	Break to Set Up for Holy Mass
8:15 PM — 8:30 PM	Music - Praise
8:30 PM — 10:00 PM	Holy Mass: Father John Tino / Father Ronan Murphy <i>First Reading: Genesis 1:1-19</i> <i>Responsorial Psalm: Psalms 104:1-2, 5-6, 10, 12, 24, 35</i> <i>Gospel: Mark 6:53-56</i> Music, Adoration, Healing Service, and Anointing

SCRIPTURE for MONDAY - FEBRUARY 7th, 2005

Monday of the Fifth Week in Ordinary Time

[Psalm: Monday 9](#)

Psalm 104

Praise of God the Creator

I

Bless the LORD, my soul!
LORD, my God, you are great indeed!
You are clothed with majesty and glory,
robed in light as with a cloak.
You spread out the heavens like a tent;
you raised your palace upon the waters.
You make the clouds your chariot;
you travel on the wings of the wind.
You make the winds your messengers;
flaming fire, your ministers.

II

You fixed the earth on its foundation,
never to be moved.
The ocean covered it like a garment;
above the mountains stood the waters.
At your roar they took flight;
at the sound of your thunder they fled.
They rushed up the mountains, down the valleys
to the place you had fixed for them.
You set a limit they cannot pass;
never again will they cover the earth.

III

You made springs flow into channels
that wind among the mountains.
They give drink to every beast of the field;
here wild asses quench their thirst.
Beside them the birds of heaven nest;

among the branches they sing.
You water the mountains from your palace;
by your labor the earth abounds.
You raise grass for the cattle
and plants for our beasts of burden.
You bring bread from the earth,
and wine to gladden our hearts,
Oil to make our faces gleam,
food to build our strength.
The trees of the LORD drink their fill,
the cedars of Lebanon, which you planted.
There the birds build their nests;
junipers are the home of the stork.
The high mountains are for wild goats;
the rocky cliffs, a refuge for badgers.

IV

You made the moon to mark the seasons,
the sun that knows the hour of its setting.
You bring darkness and night falls,
then all the beasts of the forest roam abroad.
Young lions roar for prey;
they seek their food from God.
When the sun rises, they steal away
and rest in their dens.
People go forth to their work,
to their labor till evening falls.

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Reading I
Gn 1:1-19

In the beginning, when God created the heavens and the earth, the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, “Let there be light,” and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light “day,” and the darkness he called “night.”
Thus evening came, and morning followed—the first day.

Then God said, “Let there be a dome in the middle of the waters, to separate one body of water from the other.”
And so it happened: God made the dome, and it separated the water above the dome from the water below it.
God called the dome “the sky.”
Evening came, and morning followed—the second day.

Then God said, “Let the water under the sky be gathered into a single basin, so that the dry land may appear.”
And so it happened: the water under the sky was gathered into its basin, and the dry land appeared.
God called the dry land “the earth,” and the basin of the water he called “the sea.”
God saw how good it was.
Then God said, “Let the earth bring forth vegetation: every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.”
And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it.
God saw how good it was.
Evening came, and morning followed—the third day.

Then God said: “Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth.”
And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars.
God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness.
God saw how good it was.
Evening came, and morning followed—the fourth day.

Responsorial Psalm
Ps 104:1-2a, 5-6, 10 and 12, 24 and 35c

R (31b) May the Lord be glad in his works.

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
You are clothed with majesty and glory,
robed in light as with a cloak.

R May the Lord be glad in his works.

You fixed the earth upon its foundation,
not to be moved forever;
With the ocean, as with a garment, you covered it;
above the mountains the waters stood.

R May the Lord be glad in his works.

You send forth springs into the watercourses
that wind among the mountains.
Beside them the birds of heaven dwell;
from among the branches they send forth their song.

R May the Lord be glad in his works.

How manifold are your works, O LORD!
In wisdom you have wrought them all—
the earth is full of your creatures;
Bless the LORD, O my soul! Alleluia.

R May the Lord be glad in his works.

Gospel
Mk 6:53-56

After making the crossing to the other side of the sea, Jesus and his disciples came to land at Gennesaret and tied up there.

As they were leaving the boat, people immediately recognized him.

They scurried about the surrounding country and began to bring in the sick on mats to wherever they heard he was.

Whatever villages or towns or countryside he entered, they laid the sick in the marketplaces and begged him that they might touch only the tassel on his cloak; and as many as touched it were healed.

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Pilgrims of Faith Marian Center (PFMC), A Religious Association, Inc.

TUESDAY – FEBRUARY 8th, 2005

8:10 AM —	Holy Rosary – Luminous Mysteries
8:30 AM — 9:00 AM	Music – Praise
9:00 AM — 10:00 AM	“Healing through the EUCHARIST” - Father John Tino
10:00 AM — 10:30 AM	Break to Set Up for Holy Mass
10:30 AM — 12:00 AM	Holy Mass: Father John Tino <i>First Reading: Genesis 1:20 – 2:4</i> <i>Responsorial Psalm: Psalms 8:4-5, 6-7, 8-9</i> <i>Gospel: Mark 7:1-13</i> Music - Adoration / Anointing
12:00 NOON	Angelus
12:10 PM — 1:45 PM	<i>Luncheon Break and Silent Rest Time</i>
1:45PM — 2:00 PM	Music - Praise
2:00 PM — 2:45 PM	“Healing through Suffering” - Kathleen Werner
2:45 PM — 3:00 PM	Break
3:00 PM — 3:15 PM	The Divine Mercy Chaplet
3:15 PM — 4:15 PM	Holy Hour with Father John Tino
4:15 PM — 4:30 PM	Break
4:30 PM — 5:15 PM	“Healing Gifts of the Holy Spirit - Tongues” Linda Schubert
5:15 PM — 7:15 PM	Supper and Rest
7:15 PM — 7:30 PM	Music - Praise
7:30 PM — 8:15 PM	“Blessing: a Word of KNOWLEDGE Workshop” - Linda Schubert
8:15 PM — 8:45 PM	Break
8:45 PM — 9:00 PM	Music - Praise
9:00 PM — 10:00 PM	“Forgiveness and Healing – Steps to Victory” - Linda Schubert Leading into Healing Prayer Service before Bedtime

SCRIPTURE for TUESDAY – FEBRUARY 8th, 2005

Tuesday of the Fifth Week in Ordinary Time

[Psalm: Tuesday 9](#)

Psalm 8

Divine Majesty and Human Dignity

For the leader; “upon the gittith.” A psalm of David.

O LORD, our Lord,

how awesome is your name through all the earth!

You have set your majesty above the heavens!

Out of the mouths of babes and infants
you have drawn a defense against your foes,
to silence enemy and avenger.

When I see your heavens, the work of your fingers,
the moon and stars that you set in place--

What are humans that you are mindful of them,
mere mortals that you care for them?

Yet you have made them little less than a god,
crowned them with glory and honor.

You have given them rule over the works of your hands,
put all things at their feet:

All sheep and oxen,
even the beasts of the field,

The birds of the air, the fish of the sea,
and whatever swims the paths of the seas.

O LORD, our Lord,

how awesome is your name through all the earth!

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Pilgrims of Faith Marian Center (PFMC), A Religious Association, Inc.

Reading I

Gn 1:20–2:4a

God said, “Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky.”

And so it happened:

God created the great sea monsters and all kinds of swimming creatures with which the water teems, and all kinds of winged birds.

God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.”

Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.”

And so it happened:

God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth.

God saw how good it was.

Then God said:

“Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.”

God created man in his image;
in the divine image he created him;
male and female he created them.

God blessed them, saying:

“Be fertile and multiply;
fill the earth and subdue it.

Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.”

God also said:

“See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.”

And so it happened.

God looked at everything he had made, and he found it very good.

Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed.
Since on the seventh day God was finished with the work he had been doing,
he rested on the seventh day from all the work he had undertaken.
So God blessed the seventh day and made it holy,
because on it he rested from all the work he had done in creation.

Such is the story of the heavens and the earth at their creation.

Responsorial Psalm

Ps 8:4-5, 6-7, 8-9

R (2ab) O Lord, our God, how wonderful your name in all the earth!

When I behold your heavens, the work of your fingers,
the moon and the stars which you set in place—
What is man that you should be mindful of him,
or the son of man that you should care for him?

R O Lord, our God, how wonderful your name in all the earth!

You have made him little less than the angels,
and crowned him with glory and honor.
You have given him rule over the works of your hands,
putting all things under his feet.

R O Lord, our God, how wonderful your name in all the earth!

All sheep and oxen,
yes, and the beasts of the field,
The birds of the air, the fishes of the sea,
and whatever swims the paths of the seas.

R O Lord, our God, how wonderful your name in all the earth!

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Gospel

Mk 7:1-13

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. (For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.) So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.

You disregard God’s commandment but cling to human tradition.” He went on to say, “How well you have set aside the commandment of God in order to uphold your tradition! For Moses said, Honor your father and your mother, and Whoever curses father or mother shall die. Yet you say, ‘If someone says to father or mother, “Any support you might have had from me is qorban”’ (meaning, dedicated to God), you allow him to do nothing more for his father or mother. You nullify the word of God in favor of your tradition that you have handed on. And you do many such things.”

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ASH WEDNESDAY - FEBRUARY 9th, 2005

Day of Fast and Abstinence

8:10 AM	Holy Rosary – Sorrowful Mysteries and Glorious Mysteries
8:30 AM — 9:00 AM	Music – Praise
9:00 AM — 10:00 AM	“Intercessory Prayer” - Linda Schubert
10:00 AM — 10:45 AM	Break
10:45 AM — 11:00 AM	Music – Praise
11:00 AM — 12:00 AM	“The Grateful Heart” - Linda Schubert
12:00 NOON	Angelus
12:10 PM — 1:45 PM	Luncheon Break and Silent Rest Time
1:45 PM — 2:00 PM	Music - Praise
2:00 PM — 2:45 PM	“Healing the Wounded Heart - FORGIVENESS” - Kathleen Werner
2:45 PM — 3:00 PM	Break
3:00 PM — 3:15 PM	The Divine Mercy Chaplet
3:15 PM — 3:45 PM	“Witness and Summary of 3 Day Extension”
	Linda Schubert and Kathleen Werner
3:45 PM — 4:00 PM	Break to Set Up for Holy Mass
4:00 PM — 4:10 PM	Music - Praise
4:10 PM — 5:00 PM	Holy Mass with Distribution of Ashes
	Father Tom Kiely / Father Ronan Murphy
	First Reading: Joel 2:12-18
	Responsorial Psalm: Psalms 51:3-4, 5-6, 12-13, 14, 17
	Second Reading: Second Corinthians 5:20 – 6:2
	Gospel: Matthew 6:1-6, 16-18
	Concluding Blessing, Final Remarks, and Music

Thanks to Linda Schubert for a fantastic Seminar and Workshops on the Gifts of the Holy Spirit and Healing the Wounded Heart.

Thanks to all the priests particularly Father John Tino, Father Ronan Murphy, and Father Tom Kiely for their assistance with talks and Holy Mass.

Thanks to Stephen and Sandy Garchar for their music leadership.

Thanks to all the PFMC Volunteers for all their HELP.

Please HELP us load the truck for return to the PFMC.

SCRIPTURE for ASH WEDNESDAY - FEBRUARY 9th, 2005

Ash Wednesday

Psalm: Wednesday 9

Psalm 51

The Misere: Prayer of Repentance

I

For the leader. A psalm of David, when Nathan
the prophet came to him after his affair
with Bathsheba.

Have mercy on me, God, in your goodness;
in your abundant compassion blot out my offense.

Wash away all my guilt;
from my sin cleanse me.

For I know my offense;
my sin is always before me.

Against you alone have I sinned;
I have done such evil in your sight
That you are just in your sentence,
blameless when you condemn.

True, I was born guilty,
a sinner, even as my mother conceived me.

Still, you insist on sincerity of heart;
in my inmost being teach me wisdom.
Cleanse me with hyssop, that I may be pure;
wash me, make me whiter than snow.
Let me hear sounds of joy and gladness;
let the bones you have crushed rejoice.

II

Turn away your face from my sins;
blot out all my guilt.

A clean heart create for me, God;
renew in me a steadfast spirit.

Do not drive me from your presence,
nor take from me your holy spirit.

Restore my joy in your salvation;
sustain in me a willing spirit.

I will teach the wicked your ways,
that sinners may return to you.

Rescue me from death, God, my saving God,
that my tongue may praise your healing power.

Lord, open my lips;
my mouth will proclaim your praise.

For you do not desire sacrifice;
a burnt offering you would not accept.

My sacrifice, God, is a broken spirit;
God, do not spurn a broken, humbled heart.

III

Make Zion prosper in your good pleasure;
rebuild the walls of Jerusalem.

Then you will be pleased with proper sacrifice,
burnt offerings and holocausts;
then bullocks will be offered on your altar.

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Reading I

Jl 2:12-18

Even now, says the LORD,
return to me with your whole heart,
with fasting, and weeping, and mourning;
Rend your hearts, not your garments,
and return to the LORD, your God.
For gracious and merciful is he,
slow to anger, rich in kindness,

and relenting in punishment.
Perhaps he will again relent
and leave behind him a blessing,
Offerings and libations
for the LORD, your God.

Blow the trumpet in Zion!

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proclaim a fast,
call an assembly;
Gather the people,
notify the congregation;
Assemble the elders,
gather the children
and the infants at the breast;
Let the bridegroom quit his room
and the bride her chamber.
Between the porch and the altar

let the priests, the ministers of the LORD, weep,
And say, "Spare, O LORD, your people,
and make not your heritage a reproach,
with the nations ruling over them!
Why should they say among the peoples,
'Where is their God?'"

Then the Lord was stirred to concern for his land
and took pity on his people.

Responsorial Psalm

Ps 51:3-4, 5-6ab, 12-13, 14 and 17

R (see 3a) Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my
offense.

Thoroughly wash me from my guilt
and of my sin cleanse me.

R Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and my sin is before me always:
"Against you only have I sinned,
and done what is evil in your sight."

R Be merciful, O Lord, for we have sinned.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

R Be merciful, O Lord, for we have sinned.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
O Lord, open my lips,
and my mouth shall proclaim your praise.

R Be merciful, O Lord, for we have sinned.

Reading II

2 Cor 5:20-6:2

Brothers and sisters:
We are ambassadors for Christ,
as if God were appealing through us.
We implore you on behalf of Christ,
be reconciled to God.
For our sake he made him to be sin who did not
know sin,
so that we might become the righteousness of God
in him.

Working together, then,
we appeal to you not to receive the grace of God
in vain.
For he says:

In an acceptable time I heard you,
and on the day of salvation I helped you.

Behold, now is a very acceptable time;
behold, now is the day of salvation.

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Gospel
Mt 6:1-6, 16-18

Jesus said to his disciples:

“Take care not to perform righteous deeds
in order that people may see them;
otherwise, you will have no recompense from your heavenly Father.

When you give alms,
do not blow a trumpet before you,
as the hypocrites do in the synagogues and in the streets
to win the praise of others.

Amen, I say to you,
they have received their reward.

But when you give alms,
.do not let your left hand know what your right is doing,
so that your almsgiving may be secret.

And your Father who sees in secret will repay you.

“When you pray,
do not be like the hypocrites,
who love to stand and pray in the synagogues and on street corners
so that others may see them.

Amen, I say to you,
they have received their reward.

But when you pray, go to your inner room,
close the door, and pray to your Father in secret.

And your Father who sees in secret will repay you.

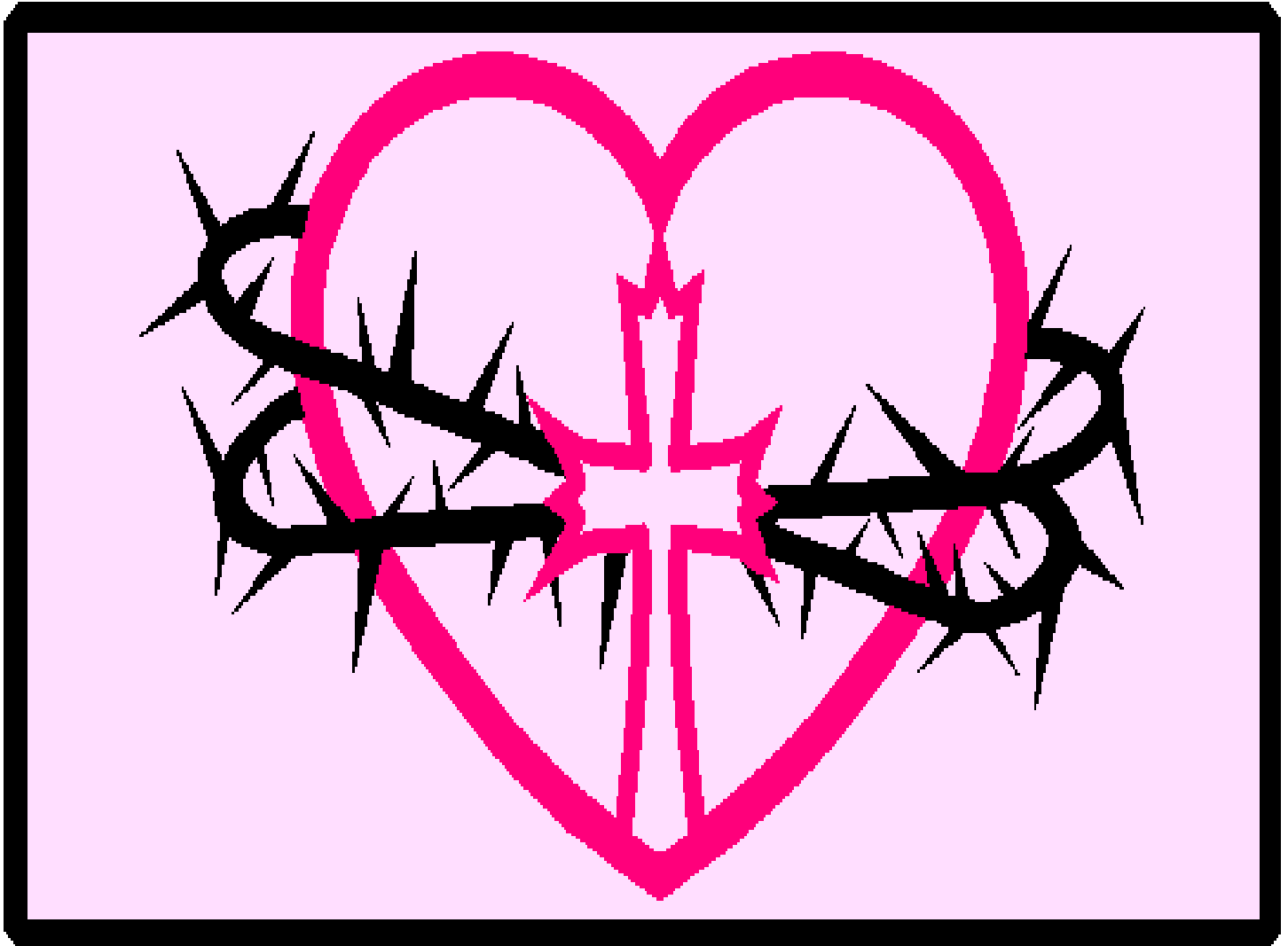
“When you fast,
do not look gloomy like the hypocrites.
They neglect their appearance,
so that they may appear to others to be fasting.
Amen, I say to you, they have received their reward.

But when you fast,
anoint your head and wash your face,
so that you may not appear to be fasting,
except to your Father who is hidden.
And your Father who sees what is hidden will repay you.”

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2005 PFMC 3DX SCHEDULE BOOKLET



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